



# FESTIVAL VENDOR APPLICATION FORM

June 20, 2020

2:00-8:00 PM

Vendor Set up 10 AM -1:30 PM

Middleton Park 46<sup>th</sup> & Dolphin St. Oak Island NC 28465



Seniors, Adults, Children, Artists, Community

With

- Friends of Oak Island Parks
- Southport Evening Rotary
- The SoundHouse

Name: \_\_\_\_\_

Business or Organization Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Primary phone: \_\_\_\_\_ Phone # 2: \_\_\_\_\_

Email: \_\_\_\_\_ @ \_\_\_\_\_

NC Department of Revenue Account ID No. [9-digit no. (usually starts with 600)] \_\_\_\_\_

Description of Art, Products to sell or Community Group Promotion:

### VENDOR FEES:

- \$ 30 10x10 vendor space
- \$ 25 10x10 vendor space BAC Member
- \$ 60 10x20 vendor space
- \$ 50 10x20 vendor space BAC member
- \$ 0 Community Non-Profit BAC Partner
- \$ Enter BAC Membership level to join (if desired)

Total amount due \$ \_\_\_\_\_

### ANNUAL BAC MEMBERSHIP: (January 1- December 31)

- \$ 25 Individual
- \$ 40 Family (2 or more)
- \$ 50 Business / Non-profit Group/ Organization
- \$ 15 Employee or Affiliated Person of Member Group

I have enclosed a check in the amount of \$ \_\_\_\_\_.

By my signature below, I indicate that I have read, understand, and will abide by the Festival Rules and Guidelines. I also agree that I am responsible for any loss or damage to my personal property and for personal injury during the course of the festival and release the Festival Committee, the Brunswick Arts Council, and the Town of Oak Island from any claims resulting from them. I agree to display my NC DOR Sales & Use Tax Certificate in my booth in accordance with state law.

\_\_\_\_\_  
Date \_\_\_\_\_

Signature of Exhibitor

### Celebrating the Arts in Brunswick!

- Complete & Sign application.
- Include photo/description of products
- Make a photocopy for your records
- Enclosed check or money order made payable to: Brunswick Arts Council
- Mail to:  
Brunswick Arts Council  
Attention: Solstice Festival  
PO Box 6275  
Ocean Isle, NC, 28469
- Enclose a **self-addressed, stamped, #10 business-size envelope** for return of map and booth assignment
- ??? Email: Mary Beth Livers at [execdir.brunswickartscouncil@gmail.com](mailto:execdir.brunswickartscouncil@gmail.com)